Maryville City Schools 833 Lawrence Avenue Maryville, TN 37803

BOARD OF EDUCATION REGULAR MEETING

4:30 PM, October 18, 2016 MARYVILLE JUNIOR HIGH SCHOOL

CHAIRMAN JENKINS

I. CALL TO ORDER MOMENT OF SILENCE PLEDGE OF ALLEGIANCE – Eva Counts, 9th grade student

II. ADOPT AGENDA

III. COMMENTS FROM THE PUBLIC ON AGENDA ITEMS

IV. CONSENT AGENDA ITEMS

- 1. Approve Minutes of September 19, 2016, meeting (Attachment)
- 2. Review Board Policy Manual Section 5.7 Non-Educational Use of School Facilities Second Reading
- 3. Review Board Policy Manual Section 5.8 Use of School Facilities for Student Instruction by Maryville City Schools Personnel – Second Reading
- 4. Review Board Policy Manual Section 5.8 Procedures and Guidelines Use of School Facilities for Student Instruction by MCS Personnel Second Reading
- 5. Review Board Policy Manual Section 8.30 Tutoring for Pay Second Reading
- 6. Ratify Executive Committee approval of Montgomery Ridge Intermediate School overnight field trip to Wesley Woods during Fall Intervention and Enrichment, October 6-7, 2016 (Attachment A1)
- 7. Ratify Executive Committee approval of annual renewal for Aruba support Funding Source: Instructional Equipment \$12,968 (Attachment A2)
- 8. Approve 2016 LEA Compliance Report (Attachment A3)
- 9. Approve Maryville High School Chorale overnight trip to All-East Honors Chorus (Attachment A4)

V. AGENDA ITEMS

1. Approve low bid from K & F Construction for a soccer/softball team room at John Sevier Elementary – Funding Source: Capital Outlay \$260,000 (Attachment B1)

VI. UPDATE FROM MARYVILLE JUNIOR HIGH SCHOOL – Lisa McGinley, Principal

VII. REPORTS FROM DIRECTOR OF SCHOOLS

VIII. RECOGNITION OF STAFF AND STUDENTS

IX. COMMENTS FROM BOARD MEMBERS

X. ADJOURN

Upcoming meeting dates:

November 14, 2016 – 5:00 pm, John Sevier Elementary December 12, 2016 – 5:00 pm, Coulter Grove Intermediate School



MARYVILLE CITY SCHOOLS

Mike Winstead Director of Schools 833 Lawrence Avenue Maryville, Tennessee 37803

September 20, 2016 Maryville City School Board Executive Committee Meeting

Approve Montgomery Ridge Intermediate School overnight field trip to Wesley Woods during Fall Intervention and Enrichment, October 6-7, 2016

| APPROVED: | | |
|--|------|------------|
| Director of Schools / hls Wwibe/ | Date | 09/20/2016 |
| Chairman, Board of Education Dowy Jule | Date | 09/20/2016 |

| FIELD TRIP REQUEST FORM Montgomery Ridge Intermediate School | AI_2 |
|--|------------|
| Grade:6/7Team:varies | |
| Teacher Coordinator:Luttrell/Davidson (Kissell, Tipton, Riddle, Lowery) | |
| Date:10/6-10/7 (overnightDestination: Wesley Woods | |
| Cost per student:\$130 Cost per adult:\$0 | * |
| Number of attending students:approx 50 Number of attending adults:4 | ġ, |
| Departure Time: _8:15 am on Oct 6 Return Time:5:30 pm on Oct 7 | |
| Method of transportation: Walk Cars Bus Number of Buses1 | |
| Bus Owner:Rocky Top | |
| Justification for trip:intersession camp (note that this is for MRIS and CGIS | 3 |
| | |
| Principal's Signature: <u>D. Kown Munn</u> **Director of Schools Signature**: <u>Who Winetton</u> | |
| | г |
| To Be Completed After Approval: PO# | × |
| Cafe Manager:Clinic (Meds)Office (Perm. Slip) (Initials) (Initials) | κ |
| (Initials) (Initials) (Initials) | |
| | |
| CUT & RETURN TOP PORTION TO OFFICE FOR APPROVAL | |
| | |
| COMPLETE BOTTOM HALF & RETURN TO BOOKKEEPER - AFTER TRIP | |
| Grade:Team: | |
| Teacher Coordinator: | |
| Field Trip Destination: | |
| Final Count of Students Paying: | |
| Final Count of Students Waived: | |
| Final Count of Adults Paying: | |
| Signature of Person Verifying: | |
| FOR BOOKKEEPER TO COMPLETE: | |
| Amount Donated: | |
| Total Paid by Students: | х <u>э</u> |
| Total Paid by Adults: | |

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MARYVILLE CITY SCHOOLS

Mike Winstead Director of Schools 833 Lawrence Avenue Maryville, Tennessee 37803

September 20, 2016 Maryville City School Board Executive Committee Meeting

Approve annual renewal for Aruba support – Funding Source: Instructional Equipment \$12,968

| APPROVED: | | | |
|---------------------|--------------------|-------|------------|
| Director of Schools | hib Winster | Date | 09/20/2016 |
| Chairman, Board of | Education Dog Juli | _Date | 09/20/2016 |



PMB306

1025 Rose Creek Dr., #620 Woodstock, GA 30189 770-926-1884 www.mxncorp.com insidesales@mxncorp.com

Bill To Maryville City Schools 833 Lawrence Ave Maryville TN 37803

Ship To Maryville City Schools 833 Lawrence Ave. A Raulston/S018900 Maryville TN 37803

Quote

Date Quote # Expires Project 09/08/2016 QT100174 10/08/2016 ·L2

Remit To MXN Corporation PO Box 538469 Atlanta, GA 30353-8469

| Item | Quantity | Description | Unit Price | Ext Amount | Tax Rate |
|--------------|----------|---|------------|------------|----------|
| TSSEN17210US | 1 | Aruba NBD SUPPORT FOR 7210-US (1 YEAR) Term: 10/15/16-10/15/17 | \$1,360.00 | \$1,360.00 | 0 |
| | | S/N: CV0003001 | | | |
| TSSEN17210US | 1 | Aruba NBD SUPPORT FOR 7210-US (1 YEAR) Term: 10/15/16-10/15/17 | \$1,360.00 | \$1,360.00 | 0 |
| | | S/N: CV0002988 | | | |
| TSSEN1LICAP | 427 | EDU Support FOR LIC-AP (1 YEAR) Term: 10/15/16-10/15/17 | \$6.00 | \$2,562.00 | 0 |
| | | S/N: L0000909881 | | | |
| TSSEN1LICPEF | 427 | EDU Support FOR LIC-PEF (1 YEAR) Term: 10/15/16-10/15/17 | \$6.00 | \$2,562.00 | 0 |
| | | S/N: L0000909882 | | | |
| TSSEN1LICRFP | 427 | EDU Support FOR LIC-RFP (1 YEAR) Term: 10/15/16 - 10/15/17 | \$6.00 | \$2,562.00 | 0 |
| | | S/N: L0000909880 | | | |
| TSSEN1LICAW | 427 | EDU Support FOR LIC-AW (1 YEAR) Term: 10/15/16-10/15/17 | \$6.00 | \$2,562.00 | 0 |
| | | S/N: W0000054174 | | | |

These items may or may not come with manufacturer support. Additional support is also available from MXN for \$1,000/year. Contact MXN Support at www.mxncorp.com/support for information.

Materials will be billed upon shipment. Labor will be billed as incurred.

All credit card orders will incur a 2% processing fee.

We appreciate your business!



PMB306 1025 Rose Creek Dr., #620 Woodstock, GA 30189 770-926-1884 www.mxncorp.com insidesales@mxncorp.com Quote

Date Quote # Expires Project 09/08/2016 QT100174 10/08/2016

| Subtotal | \$12,968.00 |
|----------|-------------|
| Tax (%) | \$0.00 |
| Total | \$12,968.00 |

These items may or may not come with manufacturer support. Additional support is also available from MXN for \$1,000/year. Contact MXN Support at www.mxncorp.com/support for information.

Materials will be billed upon shipment. Labor will be billed as incurred.

All credit card orders will incur a 2% processing fee.

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2016 LEA Compliance Report

This Compliance Report is one document used by the Tennessee Department of Education (TDOE) in the annual process of ensuring local education agencies (LEAs) are in compliance with all state laws and State Board of Education (SBE) rules. All LEAs must complete this form, including the Area of Non-Compliance page if applicable, and return it to the TDOE.

RETURN COMPLETED FORM VIA EMAIL TO:

<u>DUE DATE:</u> November 30, 2016

Nikkie Kiene Paralegal Tennessee Department of Education <u>Nikkie.Kiene@tn.gov</u>

Please be advised that LEAs are required to comply with all state education laws and SBE rules. The commissioner of education is responsible for ensuring all school laws and SBE rules are faithfully executed and is charged with taking corrective action when an LEA is not in compliance with state education laws and SBE rules and is not following a TDOE approved plan addressing compliance issues. All LEAs should carefully check the status of compliance with all state education laws and SBE rules prior to execution of this Compliance Report. The adherence by LEAs to some laws and rules are monitored through other data sources and all data sources will be considered when the TDOE makes final decisions regarding LEA compliance with laws and rules.

I certify that, except for those items listed in the attached document which includes a compliance plan for each item, the LEA is in compliance with all Tennessee statutes and SBE rules.

| Area of Non-Compliance Form is attac | hed: Yes 🖌 No 🗌 |
|--------------------------------------|------------------------|
| LEA Name: | Maryville City Schools |
| Director of Schools Name: | Mike Winstead |
| Director of Schools Signature: | Aib Winder. |
| Date of Board Approval: | October 18, 2016 |
| Board Chair Name: | Doug Jenkins |
| Board Chair Signature: | |

Office of General Counsel • Andrew Johnson Tower, 9th Floor • 710 James Robertson Parkway, Nashville, TN 37243 Tel: (615) 741-2921 • tn.gov/education





For your convenience, the following is a list of helpful links to various state education laws and SBE rules available online.

Public chapters regarding education passed during the 2016 legislative session: <u>http://www.tn.gov/assets/entities/education/attachments/legal_legislative_report_2016.pdf</u>

Current and pending SBE rules: <u>http://www.tn.gov/sbe/topic/rules</u>

SBE frequently asked questions: <u>http://www.tn.gov/sbe/topic/frequently-asked-questions</u>

Tennessee Code Annotated: http://www.lexisnexis.com/hottopics/tncode/

If you have questions regarding applicable laws or SBE rules, please contact TDOE's General Counsel, Christy Ballard at (615) 741-2921.



Areas of Noncompliance Form

| AREA(S) OF NONCOMPLIANCE: | PLAN FOR COMPLIANCE: |
|---------------------------|----------------------|
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| Request to Release Students for a School-Related Event |
|--|
| Teacher:Byron Davis Course/Team/Organization: The Maryville Chorale |
| Event: <u>All-East Honors Chorus</u> |
| Dates of Trip (Include Departure/Return Time): |
| Departure Date: <u>Thursday, Nov 17, 2016</u> Departure Time: <u>5:00 PM</u> |
| Return Date: <u>Saturday, Nov 19, 2016</u> Return Time: <u>4 PM</u> |
| Check all that apply: In-County: Out-of-County: Overnight:* Out-of-State:* C *(Requires Board approval) |
| Transportation: Walk 🗆 Parents Provide 🗵 Bus 🗆 Number of busses: |
| Cost to each student: \$_\$150_ Means of funding trip: <u>Students pay field trip fee</u> |
| Educational Purpose: <u>Rehearsal, clinic, and performance of sophisticated repertoire with elite music faculty and other</u> <u>All-East honorees.</u> Teacher Signature: |
| Date. |
| Request Approved: Request not Approved: |
| Principal's Signature: Reaclate:9/15/16 |
| Superintendent Signature: Ab Windth Date: 9-16-16 |
| *School Board Approved: Date: |
| IMPORTANT REQUIREMENT |

Please give classroom teachers a minimum of two weeks' notice of the event.

To help Administration, teachers, and the Attendance Office, please return list of students alphabetically and indicate their grade level.

Please return to Machaela Humphrey

Page 1 of 1

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